

825 East Second Street Suite 100 Edmond, OK 73034 (405) 341-2808 www.edmondchamber.com

INVESTMENT APPLICATION

| Company Name: | Parent Company: | | | | | |
|--|---|---|--|--|--|--|
| Physical Address: | | City: | | Zip: | | _Publish? Y/N |
| Mailing Address: | | City: | | | | _Publish? Y/N |
| Phone: | Fax: | Company E-mail: | | | | |
| Company Website: | | | | | | |
| Facebook: | Twitter: | | | Instagram: | | |
| PRIMARY CATEGORY: | | | | | | |
| 1. (For a complete list of categories | | | | | | |
| Please indicate which alphabetica | | | | | | |
| Number in Local Company – Full t | .ime:Part time: | Date Est | tablished in L | .ocal Area: | | |
| MEMBERSHIP INVESTMENT Please select your membership inv | | | | | | |
| Executive Circle: \$5,000 | Board of Advisors: \$2,500 | Mark | xeter: \$1,000 | Connected: \$59 | 95 | Essential: \$425 |
| Additional Representative: | \$225 Additional Locati | ion: \$425 | Retiree Rat | re: \$250 | | |
| SPECIAL CATEGORIES Banks: \$1,500 minimum (1 location, marketer level) | Credit Unions: \$1,000 minimu (1 location, marketer level) | um Non | n-Profits: \$100 |) Discount | | |
| NVESTMENT INFORMAT | TON | | | | | |
| Annual Investment: \$ | Plus enrollment fee of \$25 | 5 = Total amour | ntdue\$ | | | |
| Payment Method: Visa Mast | tercard American Expres | s Discover | Check | Cash | | |
| Credit Card Number: | | Exp. Dat | te: | CVV Code: | | |
| understand the investment is due wi ransferable and non-refundable and is The Chamber may depend on my annu can be arranged. A current credit card mus be fulfilled before terminating membershi | deductible as a business expense. I use investment until termination or most remain on file with the Edmond Area p. | understand the Ch nodification of this Chamber of Comme | namber will kee agreement in v erce for auto dra | ep me up-to-date of its acti writing. Quarterly or se ft payment. A full year of the | ivities by mai miannual pay e annual inves | il and email. ment plans stment must |
| Applicant Signature: Referred By: | | | | | | |
| · | | | | | | - |
| ONTACT INFORMATION | | | | | | |
| rimary Contact: | | Contact P | hone: | | | |
| Contact Email: | | Contact Job | Title: | | | |